



# NATIONAL INSTITUTE OF TECHNOLOGY TIRUCHIRAPPALLI - 15 OFFICE OF THE ACADEMIC

## **Information for Provisional Admission into M.Sc. Programmes under CCMN 2023**

The candidates who got seat allotment under CCMN 2023 (in all Rounds) for provisional admission into M.Sc. programmes at National Institute of Technology, Tiruchirappalli for the academic year 2023-24 are requested to follow the guidelines as given below. Candidates are advised to report for admission along with their parent(s)/guardian.

### **1. Candidate Registration and Reporting Schedule for Admission**

**All the candidates must Register and Enter their personal data well before the admission dates using the following link (use only Mozilla Firefox browser):**

<https://misreg.nitt.edu/STUDENTREG/>

*The link will be active between 11.08.2023 (from 10.00 am onwards) to 15.08.2023 (up to 5.00 pm)*

- (i) Please follow the instructions as given in the above web link carefully and fill the required details correctly.
- (ii) Please make a note of the generated 8-digit Temporary Roll Number and keep a copy for future reference.
- (iii) Please send email to [travi@nitt.edu](mailto:travi@nitt.edu), if you face any issues during the registration process in the NITT student portal.

**Physical Reporting Schedule at NIT, Tiruchirappalli:**

<b>Date</b>	19.08.2023 (Preferably)
<b>Time</b>	10:00 am onwards
<b>Venue</b>	First Floor, Third-i building, CSG, NIT-Tiruchirappalli

**Class work will commence on 21.08.2023.**

### **2. Scanned copy of original Certificates/Documents to be uploaded by the candidate in the portal:**

- i. Provisional Admission Letter downloaded from the CCMN 2023 portal in CCMN 2023 student login (after paying the partial admission fee to CCMN 2023)
- ii. JAM score card
- iii. Computer generated institute fee paid receipt
- iv. Original Photo Id proof as per Govt. of India norms
- v. Original Class X Mark sheet/ X Certificate and original Birth certificate (in English/Hindi) in a single PDF, as a proof of DoB. (Birth certificate is optional)
- vi. Original Class XII Mark sheet/ XII Certificate
- vii. Original Statement of Grades/Marks obtained in the qualifying Examination in a

- single PDF. (preferably Consolidated Grade/Mark Sheet with all subjects mentioned in it)
- viii. Original Degree / Provisional Certificate
  - ix. Original Course Completion Certificate for result awaiting candidates
  - x. Original Transfer Certificate issued from the institute last studied/attended
  - xi. Original Migration Certificate, for other than Tamil Nadu candidates
  - xii. Original Certificate of Category (EWS / OBC-NCL / SC / ST), if applicable, issued by the competent authority as per the prescribed format given in Annexure-I (**EWS/OBC-NCL category certificate must be issued on or after 01.04.2023**).  
Original Caste Validity certificate for Maharashtra State Candidates, if not available, upload an undertaking as per format given in Annexure-I
  - xiii. OBC-NCL undertaking form for OBC candidates as given in Annexure-I (filled and signed by the candidate)
  - xiv. Original Certificate for Persons with Disabilities (PWD) issued by Medical Board notified under PWD Act (format given in Annexure-I)
  - xv. Late submission undertaking form (format given in Annexure-II), if necessary
  - xvi. Certificate of physical fitness obtained from a medical officer as per the prescribed format given in Annexure-I

**All the Original Certificates listed above are to be produced by the candidate at the time of physical reporting for Admission. Also, one set of self-attested copies of all the certificates listed above to be produced during physical reporting for Admission.**

**After successful completion of documents/ certificates verification during physical reporting, Admission Letter will be issued by Academic Office, NIT, Tiruchirappalli.**

**Note:**

- **In case, if the candidate is not able to get the certificate listed above in Sl. No. (viii), (ix), (x) and (xi) at the time of admission due to result awaiting/late issuance of certificate etc., he/she has to upload the Late Submission undertaking form as per the prescribed format given in Annexure-II**
- **If any certificate is in languages other than Hindi or English, true copy of the same in English version is to be uploaded.**
- **Bring 4 Nos of recent colour photographs (2 Passport size and 2 stamp size)**

- **Candidates are advised to keep SCANNED COPY of all their original certificates and sufficient number of attested photo-copies of all the certificates for their future use, since all the Original Certificates submitted to National Institute of Technology, Tiruchirappalli will be retained by the Institute till the whole admission process gets completed as per institute norms or till the withdrawal of admission by the candidate in-between.**

- a. Those candidates who have appeared for final semester/year examination, provisional admission is permitted provided their final marks are made available on or before 30<sup>th</sup> September 2023. For such candidates, the examinations should be completed by 15<sup>th</sup> August 2023.
- b. Any candidate admitted provisionally shall produce the provisional/degree certificate and all mark lists in original on or before 30<sup>th</sup> September 2023. Else, their admission shall stand cancelled automatically. For such candidates refund will be made as per the institute norms.

### 3. Payment of Fees

#### a. Partial Admission fee to be paid to CCMN 2023

**For the partial admission fee payment, follow the CCMN 2023 guidelines including date of payment.**

#### b. Institute Fees

##### Fee Details:

- OC/EWS/OBC/OC-PwD/EWS-PwD/OBC-PwD candidates should pay **Rs. 37,950/- (62,950 – 25,000\*)** towards the balance of institute fee through online SBI i-collect.
- SC/ST/SC-PwD/ST-PwD candidates should pay **Rs. 40,450/- (55,450 – 15,000\*)** towards the balance of institute fees through online SBI i-collect.  
\* Fee paid to CCMN2023

**Payment by DD / Cash / Cheque / Pay Orders, etc are NOT ACCEPTED**

**Pay the fees online by following SBI i-Collect link:**

**<https://www.onlinesbi.com/prelogin/icollecthome.htm?corpID=88587>** by choosing

**“M.Sc. Admission fee – 2023”**

**The candidates should enter their Temporary Roll Number and JAM registration number (as used for CCMN 2023) correctly during online payment.**

**After successful completion of the fee payment, kindly take a printout of the computer generated payment receipt which should be uploaded at the time of registration in Student’s portal. Further, the candidates should enter the institute fee payment details in the registration link (<http://misreg.nitt.edu/STUDENTREG>).**

For institute fee details, refer the following link:

[https://www.nitt.edu/home/academics/fee\\_details/pg\\_fee\\_structure/M.Sc. M.A-Institute-fee-structure-for-2023-24-admission.pdf](https://www.nitt.edu/home/academics/fee_details/pg_fee_structure/M.Sc. M.A-Institute-fee-structure-for-2023-24-admission.pdf)

### c. Hostel Fees and Hostel Admission Details

Those who seek hostel accommodation are informed to pay the hostel fee before taking hostel admission through the following link:

“<https://www.onlinesbi.com/sbicollect/icollecthome.htm?corpID=633054>”

For hostel fee details and other procedures, refer the following link:

<https://www.nitt.edu/home/students/facilitiesnservices/hostelsnmess/HOSTEL-FEES-ODD-SEM-2023-24-FY-PG.pdf>

**The candidates must report to the hostel on the same day of physical reporting along with their Admission Letter issued by Academic Office of NIT, Tiruchirappalli.**

#### **Note 2:**

- ✚ **Classes (Offline/ Physical mode) will start from 21<sup>st</sup> August, 2023.**
- ✚ **Concerned authorities from the respective departments will be intimating to the candidates regarding schedule and other necessary details about classes.**

#### **4. General Information**

- i. **Hostel Facilities:** Separate Hostel facilities are available for boys and girls.
- ii. **Banking facility:** State Bank of India (SBI) branch is functioning in NIT, Tiruchirappalli (NITT) Campus. (Bank Branch Code: 1617). ATM facilities are also available.
- iii. **Location of the Institute:** Tiruchirappalli is well connected by Air, Rail and Road network. NITT is situated in a place called “THUVAKUDI” on the northern side of the Tiruchirappalli - Thanjavur road, 20 Kms away from Tiruchirappalli junction. Tiruchirappalli junction is one of the important Railway junctions of Southern Railways.
- iv. **Reaching NITT Campus:** All mofussil buses plying between Tiruchirappalli Central Bus Stand and Thanjavur, stop at NITT Main Gate. (Tiruchirappalli Central Bus Stand is about half a KM from Tiruchirappalli Railway Junction).

v. Town Bus No. 128 from Tiruchirappalli Central Bus Stand to Thuvakudi stops at NITT Main Gate.

- **A number of private Taxis, Call Taxis are available nearby Tiruchirappalli Junction and Central Bus Stand. The approximate Call Taxi fare from Tiruchirappalli Railway Station to NITT Main Building will be about Rs.500/-**
- **If you are getting down at Chathiram Bus Stand/Main-Guard Gate (Commercial Centre of Tiruchirappalli), number of town buses ply between Chathiram Bus Stand/Main-Guard Gate and Thuvakudi.**

### 5. Dress Code

<b>Boys</b>	:	<b>All the boy students should come with formal dress to the class rooms &amp; computer labs, preferably full pant and shirt. Wearing T-shirts and other informal dresses in the class rooms is strictly prohibited.</b>
<b>Girls</b>	:	<b>All the girl students should come with formal dress to the class rooms &amp; computer labs, in Saree or Churidhar with Dupatta. Wearing T-shirts and other informal dresses in the class rooms &amp; labs are strictly prohibited.</b>

**USE OF CELL PHONES / ELECTRONIC GADGETS IN THE ACADEMIC PREMISES IS STRICTLY PROHIBITED**

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TIRUCHIRAPPALLI

## 6. Contact Address

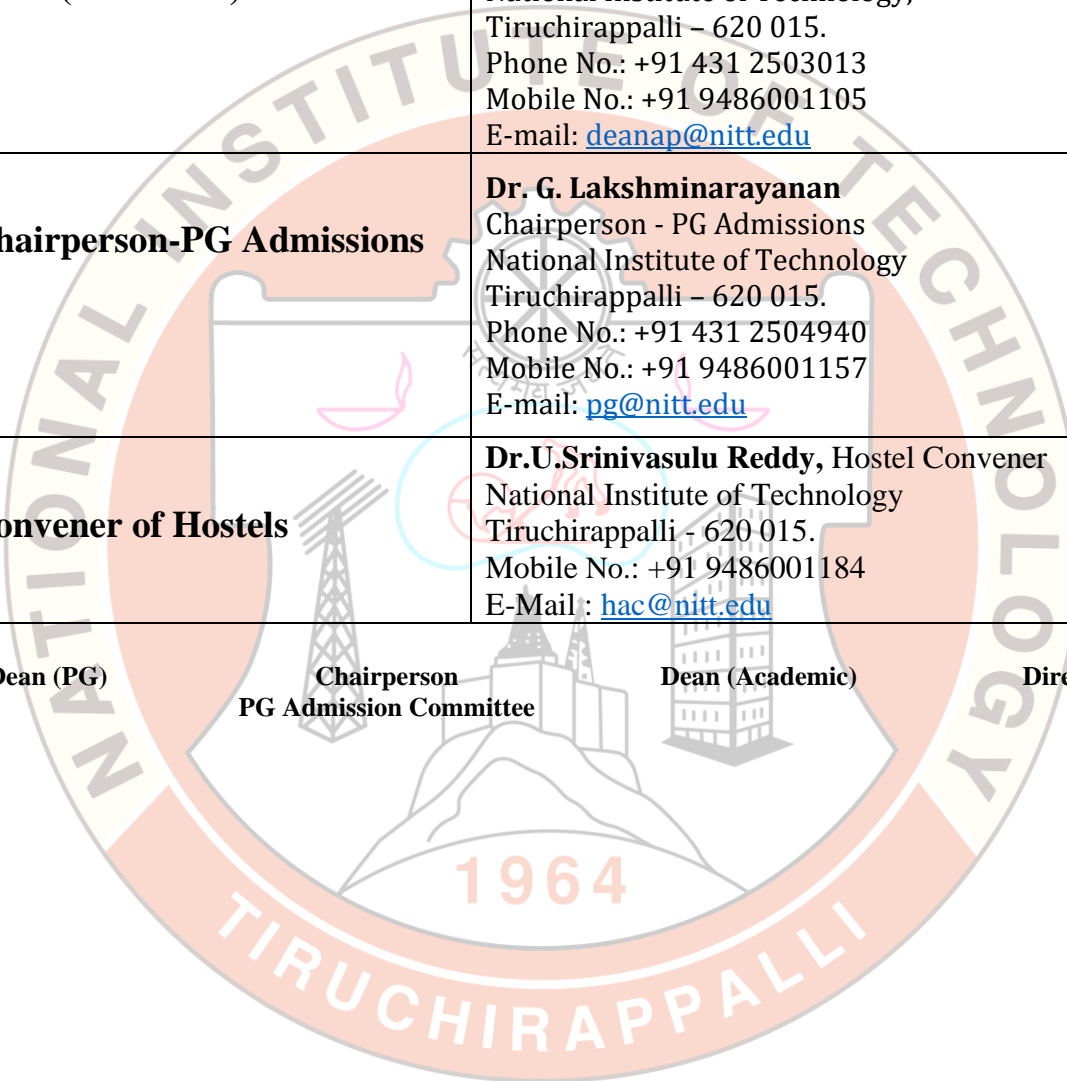
<b>Director</b>	<b>Dr. G. Aghila</b> Director National Institute of Technology, Tiruchirappalli - 620 015.
<b>Dean (Academic)</b>	<b>Dr. Ramakalyan Ayyagari,</b> Dean (Academic) National Institute of Technology, Tiruchirappalli - 620 015. Phone No.: +91 431 2503013 Mobile No.: +91 9486001105 E-mail: <a href="mailto:deanap@nitt.edu">deanap@nitt.edu</a>
<b>Chairperson-PG Admissions</b>	<b>Dr. G. Lakshminarayanan</b> Chairperson - PG Admissions National Institute of Technology Tiruchirappalli - 620 015. Phone No.: +91 431 2504940 Mobile No.: +91 9486001157 E-mail: <a href="mailto:pg@nitt.edu">pg@nitt.edu</a>
<b>Convener of Hostels</b>	<b>Dr.U.Srinivasulu Reddy,</b> Hostel Convener National Institute of Technology Tiruchirappalli - 620 015. Mobile No.: +91 9486001184 E-Mail : <a href="mailto:hac@nitt.edu">hac@nitt.edu</a>

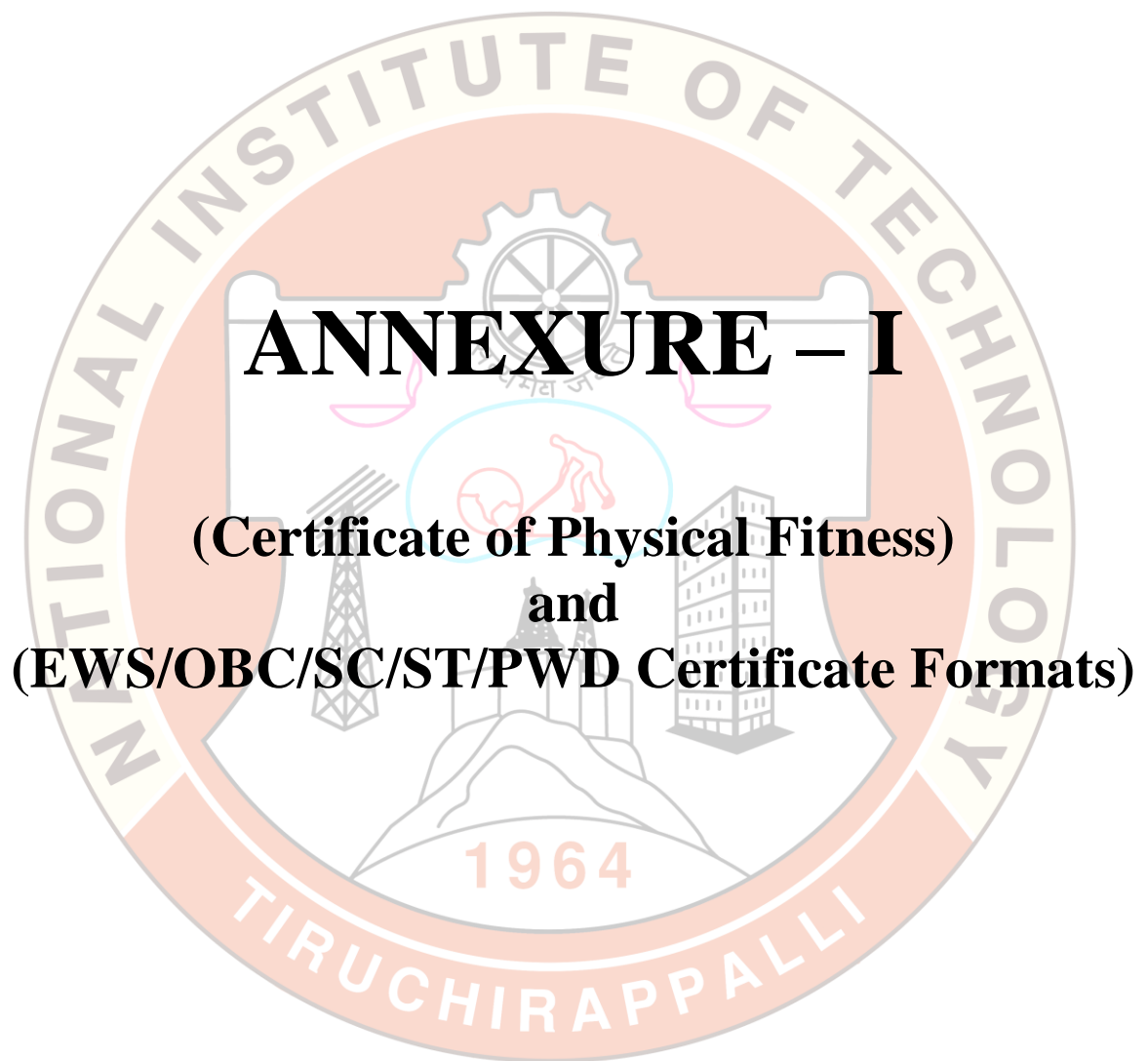
Associate Dean (PG)

Chairperson  
PG Admission Committee

Dean (Academic)

Director





# **ANNEXURE – I**

**(Certificate of Physical Fitness)**

**and**

**(EWS/OBC/SC/ST/PWD Certificate Formats)**

**CERTIFICATE OF PHYSICAL FITNESS**  
(To be issued by a Medical Officer)

I, Dr. \_\_\_\_\_ (IMC. Reg. No. \_\_\_\_\_), do hereby certify that I have examined Mr./Ms. \_\_\_\_\_ a candidate for admission to the National Institute of Technology, Tiruchirappalli-15 and could not discover that he/she has any disease, constitutional affliction or bodily infirmity.

His/Her age according to his/her own statement is \_\_\_\_\_ years and by appearance about \_\_\_\_\_ years.

Personal Marks of identification.

1. \_\_\_\_\_

2. \_\_\_\_\_

a. Weight \_\_\_\_\_ b. Height \_\_\_\_\_

c. Chest measurement of full inspiration and expiration

d. Acuteness of vision\* (in case where sight is corrected with glasses for each eye should be noted)

e. Whether any abnormality of heart or lung?

f. Whether affected with hernia, hydrocele, varicocele, piles etc?

g. Hearing whether normal?

h. General health and build: whether good?

N.B: Any defects, deformities or other disabilities when present should be noted in detail.

Station:

Signature:

Date:

Name:

Seal:

(A Registered Medical Practitioner not below the rank of an Assistant Surgeon)

\* Acuteness of vision: Left Eye

Right Eye



**INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY  
ECONOMICALLY WEAKER SECTIONS**

Government of .....

(Name & Address of the authority issuing the certificate)

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

VALID FOR THE YEAR \_\_\_\_\_

**1. This is to certify that Shri/Smt./Kumari \_\_\_\_\_ ,  
son/daughter/wife of \_\_\_\_\_ permanent resident of  
\_\_\_\_\_, Village/Street \_\_\_\_\_ Post Office  
\_\_\_\_\_ District in the State/Union Territory \_\_\_\_\_ Pin Code  
\_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker  
Sections, since the gross annual income\* of his/her family\*\* is below Rs. 8 lakh (Rupees  
Eight Lakh only) for the financial year 2022-2023. His/her family does not own or possess  
any of the following assets\*\*\*:**

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in. areas other than the notified municipalities.

**2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the  
\_\_\_\_\_ caste which is not recognized as a Scheduled Caste, Scheduled Tribe  
and Other Backward Classes (Central List).**

Recent Passport size  
attested photograph of  
the applicant

Signature with seal of Office \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Note:

\* Income covered all sources i.e. salary, agriculture, business, profession, etc.

\*\* The term 'Family' for this purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

\*\*\* The property held by a 'Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR  
APPOINTMENT TO POSTS / ADMISSION TO CENTRAL EDUCATIONAL INSTITUTES (CEIs),  
UNDER THE GOVERNMENT OF INDIA**

**"This certificate MUST have been issued on or after 1<sup>st</sup> April 2023"**

This is to certify that Shri/Smt./Kum. \_\_\_\_\_ Son/Daughter of Shri/Smt.  
\_\_\_\_\_ of Village/Town \_\_\_\_\_ District/Division  
\_\_\_\_\_ in the \_\_\_\_\_ State belongs to the \_\_\_\_\_

Community which is recognized as a backward class under:

- (i) Resolution No. 12011/68/93-BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No. 186 dated 13/09/93.
- (ii) Resolution No. 12011/9/94-BCC dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No. 163 dated 20/10/94.
- (iii) Resolution No. 12011/7/95-BCC dated 24/05/95 published in the Gazette of India Extraordinary Part I Section I No. 88 dated 25/05/95.
- (iv) Resolution No. 12011/96/94-BCC dated 9/03/96.
- (v) Resolution No. 12011/44/96-BCC dated 6/12/96 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 11/12/96.
- (vi) Resolution No. 12011/13/97-BCC dated 03/12/97.
- (vii) Resolution No. 12011/99/94-BCC dated 11/12/97.
- (viii) Resolution No. 12011/68/98-BCC dated 27/10/99.
- (ix) Resolution No. 12011/88/98-BCC dated 6/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270 dated 06/12/99.
- (x) Resolution No. 12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71 dated 04/04/2000.
- (xi) Resolution No. 12011/44/99-BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 21/09/2000.
- (xii) Resolution No. 12016/9/2000-BCC dated 06/09/2001.
- (xiii) Resolution No. 12011/1/2001-BCC dated 19/06/2003.
- (xiv) Resolution No. 12011/4/2002-BCC dated 13/01/2004.
- (xv) Resolution No. 12011/9/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 16/01/2006.

Shri/Smt./Kum. \_\_\_\_\_ and/or his family ordinarily reside(s) in the \_\_\_\_\_

District/Division of \_\_\_\_\_ State. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt.(SCT) dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt.(Res.) dated 09/03/2004.

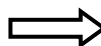
Dated:

District Magistrate/  
Deputy Commissioner, etc.

Seal

**NOTE:**

- (a) The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) The authorities competent to issue Caste Certificates are indicated below:
  - (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / First Class Stipendiary Magistrate / Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate).
  - (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
  - (iii) Revenue Officer not below the rank of Tehsildar and
  - (iv) Sub-Divisional Officer of the area where the candidate and / or his family resides.



**OBC Certificate issued from Maharashtra State must be validated by social welfare Department of Maharashtra Government**

# OBC UNDERTAKING

## Declaration/undertaking - for OBC Candidates only

I, \_\_\_\_\_ son / daughter of Shri  
\_\_\_\_\_ resident of \_\_\_\_\_  
village/town/city \_\_\_\_\_ district

\_\_\_\_\_ State/UT hereby declare that I belong to the  
\_\_\_\_\_ community which is recognised as a backward class by the  
Government of India for the purpose of reservation in services as per orders contained  
in Department of Personnel and Training Office Memorandum No.36012/22/93- Estt.  
(SCT), dated 8/9/1993. It is also declared that I do not belong to persons/sections  
(Creamy Layer) mentioned in Column 3 of the Schedule to the above referred Office  
Memorandum, dated 8/9/1993, which is modified vide Department of Personnel and  
Training Office Memorandum No.36033/3/2004 Estt.(Res.) dated 9/3/2004. Also  
declare that the condition of status/annual income for creamy layer of my  
parents/guardian is within prescribed limits as on financial year ending on March 31,  
2023.

Signature of the Candidate

Place: \_\_\_\_\_

Date: \_\_\_\_\_

## SC/ST Certificate Format

### FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE

This is to certify that Shri/Smt./Kum. \_\_\_\_\_ Son/Daughter of Shri  
\_\_\_\_\_ of village/Town \_\_\_\_\_ in District/ Division  
\_\_\_\_\_ of the State/Union Territory \_\_\_\_\_ belongs to the \_\_\_\_\_  
caste/Tribe, which is recognized as a Schedule Caste/Scheduled Tribe under.

The Constitution (Scheduled Castes) order, 1950.  
The Constitution (Scheduled Tribes) order, 1950.

The Constitution (Scheduled Castes)(Union Territory) order, 1951.  
The Constitution (Scheduled Tribes) (Union Territory) order, 1951.  
(As amended by the Scheduled Castes and Scheduled Tribes (Modification) Order 1956, the Bombay Reorganization Act, 1960, the Punjab Reorganization Act, 1966, The State of Himachal Pradesh Act, 1970, the North Eastern Areas (Reorganization Act, 1971) and the Scheduled Castes and Scheduled Tribes orders (Amendment) Act, 1976.)

- \*The constitution (Jammu & Kashmir) Scheduled Caste Order, 1956;
- \*The Constitution (Andaman and Nicobar Islands) Scheduled Tribes, 1959, as amended by the Scheduled Castes and Scheduled Tribes orders (Amendment) Act. 1976;
- \*The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order 1962;
- \*The Constitution (Dadra & Nagar Haveli) Scheduled Tribes Order, 1962;
- \*The Constitution (Pondichery) Scheduled Castes Order, 1964;
- \*The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967;
- \*The Constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968;
- \*The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968;
- \*The Constitution (Nagaland) Scheduled Tribes Order, 1970;
- \*The Constitution (Sikkim) Scheduled Castes Order, 1978;
- \*The Constitution (Sikkim) Scheduled Tribes Order, 1978;
- \*The Constitution (Scheduled Castes) Orders (Amendment) Act, 1990.
- \*The Constitution (Scheduled Tribes) Order, (Amendment) Ordinance, 1991.
- \*The Constitution (Scheduled Tribes) Order, (Second Amendment) Act, 1991.
- \*The Constitution (Scheduled Tribes) Ordinance, 1996

This certificate is issued on the basis of the Scheduled Castes/Scheduled Tribes Certificate issue to  
Shri \_\_\_\_\_ Father of Shri \_\_\_\_\_ of  
village/town \_\_\_\_\_ in District/Division \_\_\_\_\_ of the State/UT  
\_\_\_\_\_ who belongs to the \_\_\_\_\_ caste/Tribe which is recognized as a SC/ST in the  
State/Union Territory \_\_\_\_\_ issued by the \_\_\_\_\_ (name of the  
prescribed issuing authority) vide their No. \_\_\_\_\_ dated \_\_\_\_\_ or Shri  
\_\_\_\_\_ and or his/her family ordinarily reside(s) in Village/Town  
\_\_\_\_\_ of \_\_\_\_\_ District/Division of the State/Union Territory of \_\_\_\_\_.

Place \_\_\_\_\_  
Date \_\_\_\_\_

Signature \_\_\_\_\_  
Designation \_\_\_\_\_

(With seal of Office)

**NOTE: - The terms ordinarily reside(s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.**

**SC Certificate issued from Maharashtra State must be validated by Social Welfare Department and ST Caste certificate must be validated by Tribal Development Department of Maharashtra Government**

#### LIST OF AUTHORITIES EMPOWERED TO ISSUE CASTE/TRIBE CERTIFICATE:

1. District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner /Additional Deputy Commissioner/Dy. Collector/ 1<sup>st</sup> Class Stipendiary Magistrate/Sub Divisional Magistrate/Extra Assistant Commissioner/Taluka Magistrate/Executive Magistrate.
2. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
3. Revenue Officers not below the rank of Tahsildar.
4. Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

**PWD Certificate Format**

**DISABILITY CERTIFICATE FORMAT - II**

**{In cases of amputation or complete permanent paralysis of limbs and in cases of blindness}**

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)**

No. - \_\_\_\_\_

Date: \_\_\_\_\_

Signature/LTI/RTI of the Candidate

Passport size  
photograph of  
the Candidate

This is to certify that I have carefully examined Shri/Smt./Kum. \_\_\_\_\_, son/wife/daughter of Shri \_\_\_\_\_ Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ [Age - \_\_\_\_\_ years], male/female, Registration No. \_\_\_\_\_ permanent resident of House No.- \_\_\_\_\_, Ward/Village/Street \_\_\_\_\_ Post \_\_\_\_\_ Office \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_, whose photograph is affixed above, and am satisfied that

1. he/she is a case of (Please tick as applicable):
- a. locomotor disability
  - b. blindness
2. the diagnosis in his/her case is \_\_\_\_\_.
3. He / She has \_\_\_\_\_ % (in figure) \_\_\_\_\_ percent (in words) permanent physical impairment/blindness in relation to his/her \_\_\_\_\_ (part of body) as per guidelines (to be specified).
4. The applicant has submitted the following document as proof of residence:

Nature of Document	Date of Issue	Details of authority issuing the certificate

**Official Seal:**

**[Authorised Signatory of notified Medical Authority]**

**Name:** \_\_\_\_\_

## DISABILITY CERTIFICATE FORMAT - III

{In cases of multiple disabilities}

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No. - \_\_\_\_\_

Date: \_\_\_\_\_

Signature/LTI/RTI of the Candidate

Passport size  
photograph of  
the Candidate

This is to certify that I have carefully examined Shri/Smt./Kum. \_\_\_\_\_, son/wife/daughter of Shri \_\_\_\_\_, Date of Birth \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ [Age - \_\_\_\_\_ years], male/female, Registration No. \_\_\_\_\_ permanent resident of House No.- \_\_\_\_\_, Ward/Village/Street \_\_\_\_\_, Post Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is affixed above, and am satisfied that

1. He/she is a Case of **Multiple Disability**. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Low vision	#		
3.	Blindness	Both Eyes		
4.	Hearing impairment	£		
5.	Mental retardation	X		
6.	Mental-illness	X		

Contd.

2. In the light of the above, his/her overall permanent physical impairment as per guidelines (to be specified), is as follows:

In figures: \_\_\_\_\_ %

In words: \_\_\_\_\_ percent

3. The above condition is progressive/ non-progressive/ likely to improve/ not likely to improve.

4. Reassessment of disability is:

(i) Not Necessary [or]

(ii) is recommended/after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore this certificate shall be valid till (DD/MM/YY) \_\_\_\_\_.

@ - e.g. Left/Right/both arms/legs

# - e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

5. The applicant has submitted the following document as proof of residence:

Nature of Document	Date of Issue	Details of authority issuing the certificate

6. Signature and seal of the Medical Authority:

Name and Seal of Member	Name and Seal of Member	Name and Seal of the Chairperson

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**DISABILITY CERTIFICATE FORMAT - IV**  
**{In cases of any other case not covered in Format – II & III}**

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No. - \_\_\_\_\_

Date: \_\_\_\_\_

Signature/LTI/RTI of the Candidate

Passport size  
photograph of  
the Candidate

This is to certify that I have carefully examined Shri/Smt./Kum. \_\_\_\_\_, son/wife/daughter of Shri \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ [Age - \_\_\_\_ years], male/female, Registration No. \_\_\_\_\_ permanent resident of House No.- \_\_\_\_\_, Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_, whose photograph is affixed above, and am satisfied that

1. He/she is a Case of **Multiple Disability**. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Low vision	#		
3.	Blindness	Both Eyes		
4.	Hearing impairment	£		
5.	Mental retardation	X		
6.	Mental-illness	X		

Contd.



2. In the light of the above, his/her overall permanent physical impairment as per guidelines (to be specified), is as follows:

In figures: \_\_\_\_\_ %

In words: \_\_\_\_\_ percent

3. The above condition is progressive/ non-progressive/ likely to improve/ not likely to improve.

4. Reassessment of disability is:

(i) Not Necessary [or]

(ii) is recommended/after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore this certificate shall be valid till (DD/MM/YY) \_\_\_\_\_.

@ - e.g. Left/Right/both arms/legs

# - e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

5. The applicant has submitted the following document as proof of residence:

Nature of Document	Date of Issue	Details of authority issuing the certificate

Official Seal:

[Authorised Signatory of notified Medical Authority]

Name: \_\_\_\_\_

\* In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District. Note: The principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated the 31st December, 1996.

Countersigned^

Official Seal:

[CMO/Medical Superintendent/Head of Govt. Hospital]

Name: \_\_\_\_\_

^Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital is essential in case the certificate is issued by a medical authority who is not a government servant.

**Annexure-II**  
**NATIONAL INSTITUTE OF TECHNOLOGY, TIRUCHIRAPPALLI-15**  
**OFFICE OF THE ACADEMIC**

**DECLARATION FOR THE LATE SUBMISSION OF RELEVANT DOCUMENTS**

**Candidate's Details:**

Name of the Candidate	
Date of Birth	
JAM Registration Number	
JAM Score	
Qualifying Degree Passing Status	Appeared / Passed
Qualifying Degree	
Qualifying Degree Discipline	
Mobile Number	
Email id	

**Allotment Details**

Allotted Specialization	M.Sc. in
Allotted Category	

The following certificates are not currently available with me due to late declaration of result/non-issuance of certificate. I undertake that I will submit the following certificate(s) on or before **30<sup>th</sup> September 2023**, failing which I shall forgo my admission at NIT Tiruchirappalli. I aware that all exams of my qualifying degree should have been completed by **15<sup>th</sup> August 2023**. Further, I aware that I will get the stipend only after submission of the following certificates:

- 1. Original Provisional / Degree certificate**
- 2. Original Transfer Certificate/Migration Certificate**
- 3. Original Grade / Mark Sheets**
- 4. Any other\***

**Date:**

**Signature of the Candidate**

**Name & Signature of the verification official**

*\*Note: This late submission form is not applicable for CATEGORY CERTIFICATE. EWS/OBC/SC/ST candidates should produce the required original category certificate for verification.*